

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RADHA GOVIND PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430159 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66354 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BEHIND RAMGARH COLLEGE JARATOLA RAMGARH CANTT DISTT - RAMGARH , JHARKHAND - 829122 |
| 5 | PRINCIPAL NAME | TAPASI PRAMANIK |
| 6 | PRINCIPAL QUALIFICATION | MA , M.Ed |
| 7 | SCHOOL EMAIL ID | rgps123@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8986865325 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://rgpsramgarh.edu.in/affiliation.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://rgpsramgarh.edu.in/trust.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://rgpsramgarh.edu.in/noc.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://rgpsramgarh.edu.in/rte.php |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://rgpsramgarh.edu.in/building.php |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://rgpsramgarh.edu.in/fire.php |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://rgpsramgarh.edu.in/deo.php |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://rgpsramgarh.edu.in/sanitary.php |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://rgpsramgarh.edu.in/fee_structure.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://rgpsramgarh.edu.in/calendar.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://rgpsramgarh.edu.in/smc.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rgpsramgarh.edu.in/pta.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://rgpsramgarh.edu.in/result.php |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|-----------------|
| 1 | PRINCIPAL | TAPASI PRAMANIK |

| | | |
|---|--|-----|
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 18 |
| | TGT | 17 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 00 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 00 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------------------|
| 1 | 2022 | 678 | 674 | 99.9 | Overall Result was excellent |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------------|
| 1 | 2022 | 59 | 39 | 66.1 | Result was bit average |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8498 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 58 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 32 |

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|---|---|---|
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/mXoNqYmUQG4 |